

**SELMA-DALLAS COUNTY FRIENDS OF THE  
SELMA TO MONTGOMERY  
NATIONAL HISTORIC TRAIL ASSOCIATION  
ANNUAL MEETING**

**Performing Arts Center  
December 29, 1997**

**AGENDA**

- 1. Reading of recommended legal format document for the Articles of Incorporation and By-laws**
  - A. Reading - Facilitator Charles Johnson**
  - B. Discussion for Understanding - Facilitator James Perkins, Jr.**
  - C. Vote of acceptance**
  
- 2. Report of Nominating Committee**
  - A. Discussion and/or additions**
  - B. Vote of acceptance**
  
- 3. Names of the Board of Directors**
  - A. Submission of names, addresses, and phone numbers of persons to fill designated seats**
  - B. Election of Single Member District Seats**
  - C. Election of At-Large Seats 1,2,3,**
  
- 4. Official Membership Drive**
  - A. Membership Committee appointments**
  - B. Membership Card and Seal design**
  - C. Membership brochure**

**5. Rotation of Banks for deposit of funds by Finance Committee**

**A. Order of rotation**

**B. Length of rotation**

**6. Executive Committee**

**A. Officers: Chairman, Vice-Chairman, Recording Secretary,  
Financial Secretary, Treasurer, Historian, Chaplain**

**B. Standing Committees Chairmen:**

**\* Membership**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**\* Documentation**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**\* Certification**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**\* Finance**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**\* Public Relations**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**7. Association Call Meeting - January 29, 1998 - 7:00 P.M.**

**8. Announcements**

**9. Benediction**

**SELMA-DALLAS COUNTY FRIENDS OF THE  
SELMA TO MONTGOMERY  
NATIONAL HISTORIC TRAIL ASSOCIATION**

**December 29, 1997**

**ELECTION OF OFFICERS BALLOT**

**( ) Recommended Slate of Officers**

**( ) Chairman - Frederick D. Reese**

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**( ) Vice-Chairman - Charles H. Johnson**

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**( ) Recording Secretary - Joyce P. O'Neal**

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**( ) Financial Secretary - James Perkins, Jr.**

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**( ) Treasurer - Kobi Little**

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**( ) Historian - Aaron Dobyne**

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**( ) Chaplain - David Deramus**

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