

**SELMA DALLAS COUNTY FRIENDS OF THE SELMA TO  
MONTGOMERY  
NATIONAL HISTORIC TRAIL ASSOCIATION, INC.**

**ANNUAL MEMBERSHIP MEETING  
PERFORMING ARTS CENTER  
SEPTEMBER 17, 1998 - 7:00 P.M.**

- 1. OPENING.....ASSOCIATION CHAIRMAN**
- 2. DEVOTION.....CHAPLAIN**
- 3. MINUTES.....SECRETARY**
- 4. ARCHIVE UPDATE.....HISTORIAN**
- 5. STATUS REPORT.....ASSOCIATION CHAIRMAN**
- 6. FINANCIAL REPORT.....TREASURER**
- 7. OLD BUSINESS**
- 8. NEW BUSINESS**
- 9. COMMITTEE REPORTS.....COMMITTEE CHAIRMAN**
  - A. MEMBERSHIP**
  - B. PUBLIC RELATIONS**
  - C. FINANCE**
  - D. DOCUMENTATION**
  - E. CERTIFICATION**
- 10. ELECTION OF OFFICERS**
- 11. COMMENTS -- ANNOUNCEMENTS**
- 12. CLOSING CEREMONY.....CHAPLAIN**
- 13. ADJOURNMENT**