

**SELMA-DALLAS COUNTY FRIENDS OF THE SELMA TO
MONTGOMERY**

**NATIONAL HISTORIC TRAIL ASSOCIATION
DALLAS COUNTY, ALABAMA**

**EXECUTIVE COMMITTEE MEETING
MARCH 12, 1998 - 7:00 P.M.
PERFORMING ARTS CENTER**

- 1. Prayer**
- 2. Establishing Responsibilities of Standing Committees**
 - * Membership**
 - * Documentation**
 - * Certification**
 - * Finance**
 - * Public Relations**
- 3. Completing List of Board Representatives for Board of Directors Meeting on March 26, 1998 - Dallas County Commissioners Chambers**
- 4. Agenda for Board of Directors Organizational Meeting**
- 5. Next Executive Committee Meeting, Monday, April 6, 1998 - 7:00 P.M.**
- 6. Discussion Items**
 - * Association Office Space**
 - * Board Room in Interpretive Center**
 - * Association Materials and Equipment**
 - * Cooperative NPS Grant**
 - * EIN Notice**
 - * NHT Citizens Advisory Council Nominations**
- 7. Other Reports**
- 8. Adjournment**